

# ***PLEASE DO NOT REMOVE FROM POSTED LOCATION***

## City of Osceola NOTICE OF REGULAR COUNCIL MEETING

Wednesday, November 13, 2024

at 5:30 P.M.

City Hall, 350 N. State Street, Osceola, NE

*The Council will be taking action on the following items:*

1. Call Meeting to Order:
  - a. **Announcement: “The open meeting laws of the State of Nebraska are posted on the south wall for anyone who wishes to refer to them. There will be a five-minute time limit per patron per agenda item.”**
  - b. Pledge of Allegiance
2. Excuse Absent Council Members or Mayor
3. Approve October 9, 2024 Regular Meeting Minutes
4. Approve General Construction Services, Inc. – Old Tower Demolition Application and Certificate for Payment (#1-Final)
5. Approve Claims
6. Review Treasurer's Report
7. Visitor Recognition
8. Review Law Enforcement Report
9. Carlie Davidson
  - a. Mobile Food Vendor Permits
  - b. Consider/Approve Mobile Food Vendor Permit for Donut NV at Osceola Implement Lot on Nov. 18
  - c. Emergency House Numbers Project Update
10. Update on New Water Tower and New Well Projects
11. Update on Fox Run Housing Subdivision Development
12. Update on American Rescue Plan Act (ARPA) Funds
13. Polk and Hawkeye Streets Drainage Improvement
  - a. Update on Project
  - b. Miller & Associates Present Bids/Consider Bids/Award Bid
14. Update on Nebraska Street Alley (Lost St. from N. Main St. to N. State St. & North to Hwy 81) Drainage Improvement Project
15. Swimming Pool Paint Restoration Project
  - a. Update on Project
  - b. Miller & Associates Present Bids/Consider Bids/Award Bid
16. Michelle Kohl – Kohl & Associates Inc. – 2024 Nuisance Program
  - a. Review Parcels
  - b. Consider/Declare Nuisances
  - c. Consider/Approve Postponement Requests
  - d. Consider/Proceed with Clean Up on Nuisance Properties
17. Consider/Approve Curb Cut Permit for Brian Gabel – 460 S Kimmel. St.
18. Approve Resolution No. 2024-13 - Authorizing Mayor to Sign Year End Certification of City Street Supt.
19. Approve Nebr. Dept. of Transportation Maintenance Agreement for 2025
20. Union Pacific Railroad 5-Year Lease of Right of Way on Ridge Street Ball Field Parcel
21. Taylor Peterson – Utilities, Streets, Parks, and Pool Reports
22. Misc. Attorney Business
23. Miscellaneous

*The City Council may go into closed session to discuss certain agenda items to protect the public interest or to prevent the needless injury to the reputation of the individual and if such individual had not requested a public hearing.*

**This agenda shall not be enlarged later than 24 hours before the meeting except for items of an emergency nature. If the agenda is enlarged after posting notice, the updated agenda will be available for the public to view at the City Office.**